| Monday   | Time          |
|--|---------------|
| <ul> <li>Early Career Teacher<br/>Workshop</li> </ul>  | 8:00 - 11:00  |
| <ul><li>Registration</li></ul>                         | 10:00 - 12:00 |
| <ul> <li>Lunch w/ Early Career<br/>Teachers</li> </ul> | 11:00 - 12:00 |
| <ul> <li>Introductions &amp; Welcome</li> </ul>        | 12:00 - 12:30 |
| <ul> <li>Load Buses to School<br/>Farm</li> </ul>      | 12:30         |
| • Drone Workshop w/ Dr.                                | 1:00-2:00     |
| Walach   |               |
| <ul> <li>Return to PCHS</li> </ul>                     | 2:00          |
| <ul> <li>Classroom</li> </ul>                          | 2:00 - 5:00   |
| <ul> <li>Drone Workshop</li> </ul>                     |               |
| <ul> <li>CNC ROuter</li> </ul>                         |               |
| Workshop   |               |
| <ul> <li>CNC Plasma</li> </ul>                         |               |
| Workshop   |               |
| <ul> <li>Turf Grass Management</li> </ul>              | 6:00 - 8:00   |
| @ Deer Park Golf Course                                |               |
| Dinner - MAAE Officers                                 | 6:30          |

| Tuesday  | Time         |
|--|--------------|
| <ul><li>Load buses</li><li>Travel w/ Historian on bus</li><li>Headframe Spirits &amp; Malt<br/>Craft</li></ul> |              |
| Richest Hill On Earth talk     & Kelly Mine  |              |
| <ul><li>Load buses to Deer Lodge</li><li>Travel to Lombardi Barn</li></ul>                                     | :12:15       |
| <ul><li>Cultural Food Workshops</li><li>Agronomy, Gardening,<br/>Soil Workshops</li></ul>                      | 1:00<br>1:15 |

| Time        |
|-------------|
|             |
| 1:30        |
| 3:00 - 4:00 |
|             |
| 4:00        |
| 5:00        |
|             |
| 7:00        |
|             |
| 8:00        |
|             |

## DONT FORGET TO BRING: Camp/Folding Chair Welding PPE

| Wednesday   | Time          |
|---|---------------|
| <ul> <li>National FFA Report w/<br/>Ben Meyer</li> </ul>                | 8:00          |
| <ul> <li>AgEd Safety Initiative w/<br/>Dr. Perry Reg/Welcome</li> </ul> | 8:15-9:00     |
| <ul> <li>Program Review</li> </ul>                                      | 9:00 - 9:30   |
| <ul> <li>Rotation 1</li> </ul>  | 9:45 - 10:45  |
| <ul> <li>Trailer Loading</li> </ul>                                     |               |
| <ul> <li>Simulation Table</li> </ul>                                    |               |
| <ul> <li>Rotation 2</li> </ul>  | 11:00 - 12:00 |
| <ul> <li>Securing Loads</li> </ul>                                      |               |
| <ul> <li>Lunch provided by Dr.</li> </ul>                               | 12:15 - 1:00  |
| Perry   |               |
| <ul><li>Jim - FFA Report</li></ul>                                      |               |
| <ul><li>Gwynn - Foundation</li></ul>                                    |               |
| Report  |               |
| <ul> <li>Rotation 3</li> </ul>  | 1:15 - 2:15   |
| <ul> <li>Travel Checklists</li> </ul>                                   |               |
| <ul> <li>Lighting Requirements</li> </ul>                               |               |
| <ul> <li>Weight Restrictions</li> </ul>                                 |               |

| Wednesday                                  | Time        |
|--|-------------|
| •  |             |
|  |             |
| <ul> <li>AgEd Safety Wrap Up</li> </ul>    | 2:30 - 3:30 |
| <ul> <li>Individual Questions</li> </ul>   | 3:30 - 4:30 |
| <ul> <li>Hands On Workshop w/</li> </ul>   | 3:30 - 6:00 |
| General Distributing                       |             |
| <ul> <li>TIG Welding</li> </ul>            |             |
| <ul><li>Virtual TIG Welding</li></ul>      |             |
| <ul> <li>Banquet @ Broken Arrow</li> </ul> | 6:00        |
| Supper Club on Main St.                    | 6:45        |
| <ul><li>Social</li></ul>                   |             |
| <ul><li>Dinner</li></ul>                   |             |

| Thursday                                | Time          |
|---|---------------|
| Business Meeting @     PCHS             | 8:00          |
| <ul> <li>District Meetings</li> </ul>   | 8:45          |
| • Load Bus for Grant Kohrs              | 9:45          |
| Ranch National Historic                 |               |
| Site                                    |               |
| <ul> <li>Grant Kohrs Ranch</li> </ul>   | 10:00 - 12:00 |
| <ul><li>Ranch Tours</li></ul>           |               |
| <ul><li>Archiving Your</li></ul>        |               |
| Chapters History                        |               |
| Workshop                                |               |
| <ul> <li>MAAE Officers &amp;</li> </ul> | 12:00         |
| Stakeholders Conference                 |               |
| Follow Up                               |               |



## MAAE SUMMER UPDATE 2021

DEER LODGE, MT JUNE 21-24